

AUG 14 4 33 PM 1961

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that Thomas Jefferson Shipman

in consideration of Twenty Nine Hundred Seventy Four and 26/100-----Dollars,
and assumption of mortgage to First Federal Savings & Loan \$5625.74,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Jack E. Shaw and Larry G. Shaw, their heirs and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon,
or to be constructed thereon, situate, lying and being in the State of South
Carolina, County of Greenville, being known and designated as Lot No. 32 of a
subdivision known as "View Point Place" as shown on a plat thereof, being
recorded in the R.M.C. Office for Greenville County in Plat Book CC at Page
152, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the northeastern side of Bayne Drive, at joint
front corner of Lots Nos. 31 and 32, and running thence with the joint line
of said lots, N. 46-50 E. 150 feet to an iron pin in the rear line of Lot
No. 24; thence with the rear line of said lots, N. 43-10 W. 32.4 feet to an
iron pin in the rear line of Lot No. 35; thence with the rear line of Lot
No. 35 and Lot No 34, S. 74-43 W. 111 feet to an iron pin; thence with the
rear line of Lot No. 33, S. 63-09 W. 54 feet to an iron pin on Bayne Drive;
thence with said Drive, S. 43-10 E. 100 feet to the beginning corner; being
the same conveyed to me by Leslie & Shaw, Inc., by deed dated June 6, 1958.

The above described property is conveyed subject to that certain mortgage
given by grantor herein to First Federal Savings & Loan, in the original
amount of \$6200.00, and having a present balance of \$5625.74, and recorded
in the R.M.C. Office for Greenville County in Vol. 749, at Page 196.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of August 1961.

SIGNED, sealed and delivered in the presence of:

Thomas Jefferson Shipman (SEAL)

L. C. Montgomery Jr. (SEAL)
Nancy Craig (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 5th day of August 1961.

Nancy Craig (SEAL)
Notary Public for South Carolina.
L. C. Montgomery Jr.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of August 1961.

Nancy Craig (SEAL)
Notary Public for South Carolina.
Thomas Jefferson Shipman

RECORDED this 14th day of August 1961 at 4:33 P.M. M. No. #4285

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